

## In this Issue (scroll through):

- **Join the HSA Exec. Board - All Are Welcome!**
- **Bingo Night (2/1): Sign Up - LAST DAY is 1/31**
- **Ridgewood SEPAG Info Meeting 2/1**
- **Reading Marathon - Events & Info**
- **Flowers for Your Beauty & The Beast Performer**
- **Order a Heart Shaped Pizza for ❤️ Day (2/14)**
- **Science Fair - Sign Up (deadline 2/14) & Info**
- **⚡ Wizards vs. RPS Faculty/Staff Games (2/25)**

*Ticket Sales LIVE 1/30 7:00pm*

- **CSA Sign Up (w/Stokes Farm)**
- **Travell Auction (3/9): Grab Tickets Now!**  
*Prices Increase after 2/1*
- **International Expo T-Shirt Orders**
- **Yankees Tickets - Sale Ends March 8 (4/7 Game)**



# Join the Travell Home & School Association Executive Board

If you are interested in learning more about these open positions and if it might be a good way for you to support your student's educational experience, please reach out to Nominating Committee Chair, Liz Henky: [lizhenky@gmail.com](mailto:lizhenky@gmail.com)

Co-President  
VPs of Enrichment  
VPs of Fundraising  
Treasurer  
Assistant Treasurer  
Technical Secretary  
Recording Secretary

Everyone is welcome and it is a collaborative group who works to get great things done!



**B**

**Sign Up  
Closes  
Wed 1/31**

**E**

*Family*  
**BINGO**  
*Night*

**N**

Travell BINGO Night is Back! Get ready to shout "BINGO!" and win some amazing prizes at this fun-filled event. Click on the link below for details & sign up. Last day to register is January 31st.

**THURSDAY  
NIGHT**

**FEBRUARY 1ST  
7-8PM**

**[CLICK HERE TO SIGN UP  
TODAY](#)**

**G****O**

**\*\* This Meeting's Topic: Ridgewood Unified \*\***



# Ridgewood SEPAG Information Meeting



**Friday, February 2, 2024**  
**9:30 am**



**Education Center**  
**49 Cottage Place, 3rd Floor**



RPS's Doug Aday will provide an overview of Ridgewood Unified Sports, its associated initiatives and plans for the future. Unified Sports is a national program that is centered around having students with disabilities and students without disabilities coming together to play sports and activities together.

In addition, updates will be given by the Ridgewood SEPAG, Dr. Michelle Fenwick/ the Special Programs Office, and a Board of Education representative. To make these updates as useful as possible, please email any questions or concerns you have that you would like addressed to [contact@RidgewoodSEPAG.org](mailto:contact@RidgewoodSEPAG.org).

**Ridgewood SEPAG**

*Formerly the Learning Services Home & School Association*

[www.RidgewoodSEPAG.org](http://www.RidgewoodSEPAG.org) • [contact@RidgewoodSEPAG.org](mailto:contact@RidgewoodSEPAG.org)



FRIENDS OF THE RIDGEWOOD LIBRARY PRESENTS

# READING MARATHON 2024

## Annual Library Fundraiser

Funds raised for Reading Marathon are donated directly to all Ridgewood Library programming

### MARK YOUR CALENDARS

Celebrate Reading Marathon with these fun programs for PreK-Gr. 5  
REGISTRATION REQUIRED FOR ALL EVENTS

**THURSDAY FEB 1**  
**STORYTIME & DANCE PARTY WITH MISS JOLIE**  
PREK-GR. 1  
@4-4:30 PM Boogie down with some books and our pal, Miss Jolie, to kick off Reading Marathon month.

**FRIDAY FEB 2**  
**MR. LEMONCELLO'S LIBRARY GAMES DAY**  
AGES 8 & UP  
@4-5 PM Calling all board-gamers! Join us for puzzles, board games, prizes, and more in celebration of Reading Marathon month!

**SATURDAY MAR 9**  
**ELEPHANT & PIGGIE PALOOZA**  
@10:30 AM The dynamic duo is back at RPL! Join us in celebrating a successful month of reading for our PreK finale event. Stay for crafts, refreshments, and Library Con, too! All ages.

**FINALE EVENT**  
**LIBRARYCON!**  
SATURDAY, MARCH 9, 2024  
@12-3 PM\*  
\*NO REGISTRATION REQUIRED. ALL WELCOME.

### MONTHLY EVENTS:

**LUNAR NEW YEAR STORY & CRAFT**  
• Tue, Feb 6 @ 4pm (Ages 4-7)

**CREATIVE KIDS WITH MARCIA MATTHEWS**  
@ 4pm (Ages 4 & up)  
Register for one date per artist/ project.  
• CAMILLE PISSARRO: Thu, Feb 8; Fri, Feb 16  
• CLAUDE MONET: Fri, Feb 23; Wed, Feb 28

**DUNGEONS & DRAGONS**  
• Thurs, Feb 8, 22 @ 4-5:30pm (Gr. 3-5)

**WORLD EXPLORERS CLUB**  
• Mon, Feb 12 @ 4pm (Ages 5-8)

**YOGA WITH SIMMY**  
• Thurs, Feb. 15 @ 10:30am (Ages 2-5 w/ adult)

**AUTHOR VISIT WITH GREGORY ALLEN**  
• Tue, Feb. 20 @ 2pm (Gr. 1-4)

**LITTLE SCIENTISTS**  
• Wed, Feb 21 @ 4pm (Ages 4-7)

**BOOK NOOK STORYTIME**  
• Thurs, Feb. 29 @ 10:30am (All ages)

Reading Marathon month is under way! We have lots of exciting programs happening at the Ridgewood Public Library throughout the month, beginning with two fun kickoff events for both younger & older elementary students on Feb. 1 & 2. Other programs include science experiments, storytimes, yoga & an author visit with Gregory Allen on Feb. 20.

Registration at [www.ridgewoodlibrary.org](http://www.ridgewoodlibrary.org) is required for most events.

We hope you'll join us! These programs and more are funded by your generous donations to the Reading Marathon.

READING MARATHON KICK-OFF EVENT  
**STORYTIME & Dance Party**  
WITH MISS JOLIE  
**THURSDAY, FEBRUARY 1**  
**4-4:30PM, PRE-K & UP**  
Online Registration Required.

READING MARATHON KICKOFF EVENT  
**MR. LEMONCELLO'S LIBRARY game day**  
Puzzles  
Scavenger Hunt  
Board Games  
Prizes!  
**FRIDAY, FEBRUARY 2**  
**4:00PM, AGES 8+**  
**REGISTRATION REQUIRED**

Travell Drama Club

Presents



# Beauty and the Beast

Buy flowers for your performer.  
Sign up & purchase [here](#).

Volunteers needed  
[Sign up to help](#).



**TRAVELL SCHOOL HSA**  
**VALENTINE PIZZA FUNDRAISER**

ORDER YOUR HEART SHAPED PIZZA  
FROM  
**PARK WOOD DELI**

**WEDNESDAY, FEBRUARY 14, 2024**

PLAIN - \$15.00  
PEPPERONI - \$18.00

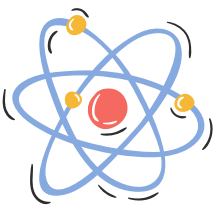
PARK WOOD WILL DONATE \$3.00 FROM EACH  
PIZZA ORDERED TO **TRAVELL SCHOOL HSA**

TO PLACE YOUR ORDER CALL

**PARK WOOD DELI AT (201) 689-0855**  
MENTION **"TRAVELL VALENTINE PIZZA"**

**ALL ORDERS MUST BE PLACED BY**  
**WEDNESDAY AT 10:00 AM**

EMAIL **KATE.SEMENIAK@GMAIL.COM** WITH QUESTIONS



# Travell Science Fair 2024

## Info Packet

We invite everyone to participate in the upcoming Science Fair.

**Please complete the online [student signup](#) form.**

(Click on the blue link above to access the Google Form)

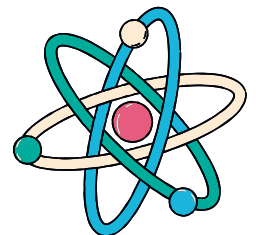
**Registration due by Friday,  
February 14, 2024**

**Save the Dates & Times!**

**Project dropoff at the gym at Travell:  
Thursday, February 29, 4:30 – 6pm**

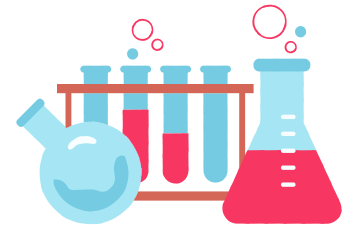
**Friday, March 1, 6:15 – 8:00pm -- Family Visits**

- **Grades K-2 from 6:15 –7:00pm**
- **Grades 3-5 from 7:15– 8:00pm**





# Travell Science Fair 2024



Dear Parents,

**This letter is to inform you of the setup and breakdown procedures for the Science Fair.** Please follow the directions to ensure a smooth and efficient dropoff and pickup of Science Fair projects.

● **Projects are to be dropped off at the Travell gym from 4:30–6pm on Thursday, February 29.** T-shirts will be delivered via classrooms by Thursday morning.

● Please set up your project on your child's grade-level table in the gym.

● Students please wear Science Fair T-shirts for school on March 1.

● Students can have partners but each student must sign up in order to receive their Science Fair T-shirt.

● **ALL PROJECTS MUST BE MOUNTED ON STURDY MATERIAL, SO THEY CAN STAND ON THEIR OWN!** (e.g. tri-fold, corrugated cardboard, or foam core presentation board, available at stores like Staples)

**All classes at Travell will view projects during the day on Friday, March 1. Parents are invited to view projects on Friday from 6:15 – 8:00pm.**

**Grades K-2 from 6:15 – 7:00pm**

**Grades 3-5 from 7:15 – 8:00pm**

**All projects MUST be taken home Friday, March 1, after the family visits at 7:15 pm or 8:00 pm depending on your grade time slot.** There is no storage available, so please pick-up projects promptly. You can show your project at Super Science Saturday at the RHS: [supersciencesaturday.org](https://supersciencesaturday.org)

## Science Fair RULES:

- No fire or any type of open heat source
- No live animals or insects
- No dry ice
- No dangerous or poisonous chemicals (including acetone in nail polish and nail polish remover) (White vinegar and lemon-juice **are** allowed.) No food, candy or giveaways allowed during the school day
- Food can be part of the experiment
- No quizzes or contests can be a part of a project
- Please choose age-appropriate projects

**Projects that do NOT adhere to these safety guidelines will NOT be allowed at the Science Fair. There are NO exceptions.**

### Web RESOURCES:

<http://supersciencesaturday.org/> (Look under "Kidzone")

<http://www.kids-science-experiments.com/>

<http://www.pbskids.org/zoom/activities/sci/>

<http://www.all-science-fair-projects.com/>

<http://www.sciencebuddies.org/>

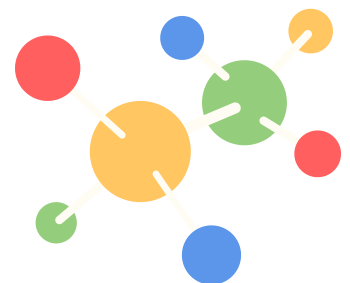
<https://sciencebob.com>

<http://eastern.scifairs.k12.nf.ca/>

<http://school.discoveryeducation.com/sciencefaircentral/>

Thank you very much for your participation. Please contact us if you have any questions.

Madonna Manneh and Beenu Chaturbedi  
Science Fair Chairs  
[sciencefairtravell@gmail.com](mailto:sciencefairtravell@gmail.com)





**Federated HSA is pleased to announce that our 2024 Wizards games will be a double header on Sunday, February 25th at 2pm & 6pm.**

**Tickets for these games will go on sale on January 30th at 7pm. Tickets will be \$25/each with a 6 ticket maximum. Games have historically sold out within minutes, so please make sure to log in and secure your tickets right away.**

**The links to purchase the tickets are:**

**2pm game - <https://pretix.eu/harlemwizards/ridgewoodnj02-25-24-02-00pm/>**

**6pm game- <https://pretix.eu/harlemwizards/ridgewoodnj02-25-24-06-00pm/>**

**Please only buy what you need to ensure everyone who would like to purchase tickets is able to do so. Thank you so much for your interest in the Wizards games and we hope to see you there!**

**Email**

**travellcsa@gmail.com**  
for more info

**TRAVELL GREEN TEAM**  
**CSA WITH**  
**STOKES FARM**



Feeding your family is hard, make it easier with a farm, fresh CSA box! Travell Green Team has partnered with Stokes Farm for our 3rd year to bring you delicious, local produce. Each produce box is filled to the brim with vegetables picked that day, guaranteeing immense flavor and freshness.

**22 WEEKS JUNE  
THROUGH OCTOBER**

**Sign Up**



PLEASE JOIN  
TRAVELL HOME & SCHOOL ASSOCIATION  
FOR

*An Elegant Whimsical  
Evening...  
The Terrace  
at Biaggio's*

MARCH 9, 2024

7:30-11:30PM, BIAGGIO'S

\$110 PER TICKET BEFORE FEB 1

*\$125 PER TICKET AFTER FEB 1*

*Buy Your Tickets Here*



# INTERNATIONAL EXPO STORE

## TRAVELL EXPO FUNDRAISER



OPEN THE CAMERA APP  
THEN TAP THE SCREEN TO SCAN!

PLEASE SELECT TRAVELL AS THE PICK UP LOCATION

[WWW.FORBESDESIGNANDPRINT.COM/SHOP/TRAVELL-EXPO/26](http://WWW.FORBESDESIGNANDPRINT.COM/SHOP/TRAVELL-EXPO/26)



<https://www.forbesdesignandprint.com/shop/travell-expo/26>

**STORE CLOSES AT 11:59PM ON FEB 8TH  
ORDERS WILL BE AVAILABLE FOR PICK UP BY  
MARCH 1ST**

[TRAVELL.INTL.EXPO@GMAIL.COM](mailto:TRAVELL.INTL.EXPO@GMAIL.COM)

TRAVELL HSA  
PRESENTS



# *Yankees vs. Toronto Blue Jays*

LAST DAY TO  
BUY IS  
MARCH 8

**SATURDAY, APRIL 7 - 1:00PM**

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**YANKEE STADIUM  
FIELD LEVEL (SECTION 134)  
\$100 PER TICKET**

*Each ticket includes a new Yankees  
Backpack and \$15 food voucher.*

**[PURCHASE TICKETS HERE](#)**

**ALL PROCEEDS BENEFIT TRAVELL HSA SPONSORED ENRICHMENT PROGRAMS.**

*Please note, the RBSA opening day parade and activities are scheduled for  
Saturday, April 20, 2024.*



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The Ridgewood Special Education Parent Advisory Group (SEPAG) is a state-mandated, district-wide organization that exists to (1) improve special ed in Ridgewood by fostering effective communication with the district; (2) support and educate families; and (3) provide enrichment to special ed students. Go to [www.RidgewoodSEPAG.org](http://www.RidgewoodSEPAG.org) for resources and information, including meeting recordings, event details, newsletters and more. If you have questions, ideas or concerns regarding special ed programs or policies, email [contact@RidgewoodSEPAG.org](mailto:contact@RidgewoodSEPAG.org) or fill out the SEPAG's Feedback Form. If you have Travell-specific questions, ideas or concerns, including those relating to sensory and other accommodations at HSA events, you also can email Travell's SEPAG representative(s) at [travell@RidgewoodSEPAG.org](mailto:travell@RidgewoodSEPAG.org).



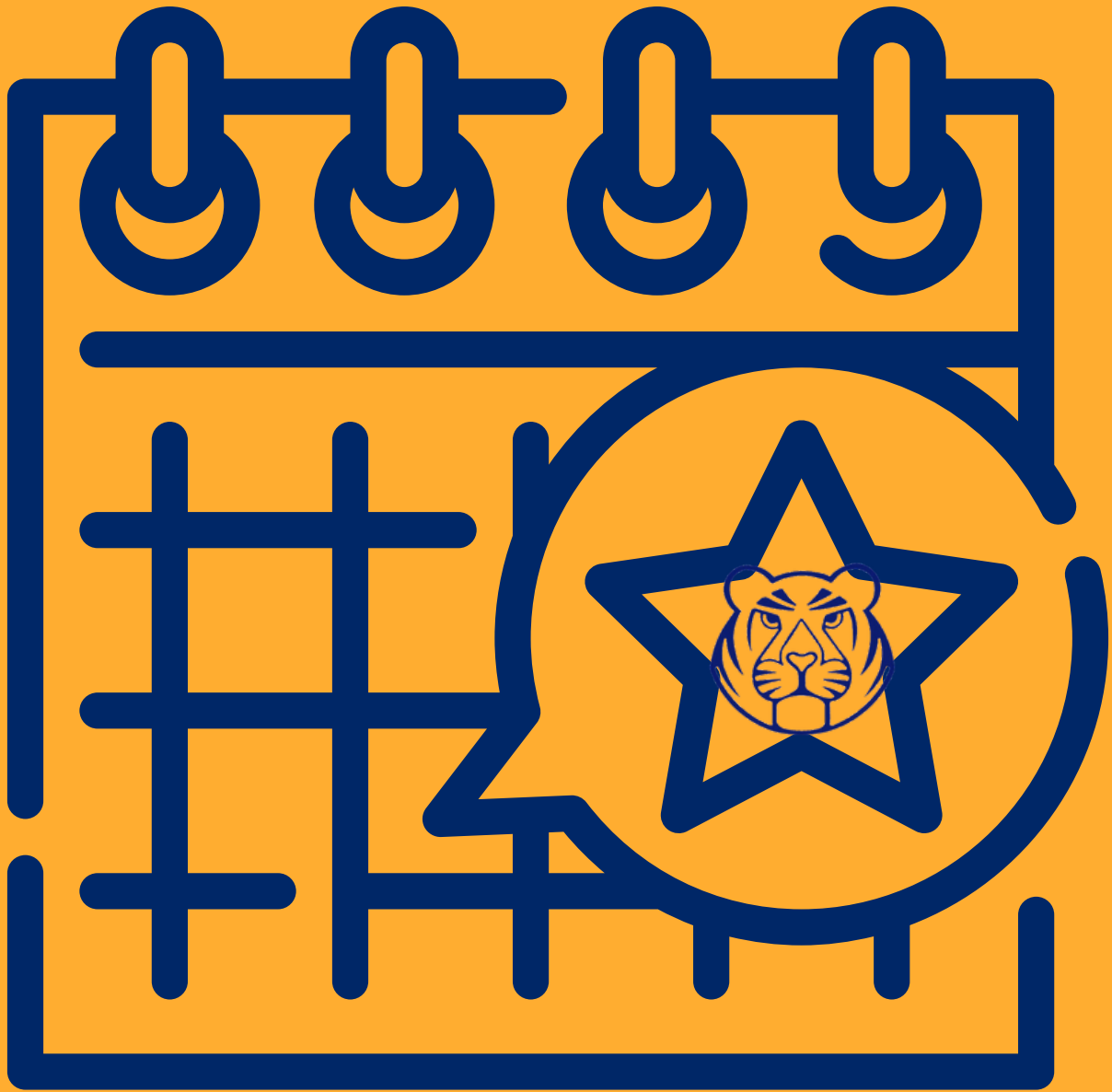
yearbook

**SUBMIT PHOTOS  
FOR THE 2023-2024  
YEARBOOK!**

*First Day of School, Back to School BBQ...  
let's make memories!*

[Travellyearbookphotos@gmail.com](mailto:Travellyearbookphotos@gmail.com)





**Be sure to check the GroupSpot calendar feed for important dates such as General HSA meetings, no-school-days, deadlines, etc.**